

LINEMAN SCHOLARSHIP FISHING TOURNAMENT



**Guaranteed Prizes: 1st Place: \$2,500 2nd Place: \$1,000
3rd Place: \$500 4th Place: \$500 5th Place: \$500**



Central Alabama
Electric Cooperative

A Touchstone Energy® Cooperative



**STELLA
JONES**



Adtran



Tournament Rules:

1. Registration the day of the tournament will begin at 4:30 am. Boat inspections will be at the launch area. First cast will be safe daylight. The cast time will be announced at check-in on tournament day. Those who pre-register will get latest weigh-in time. All anglers, including pre-registrars must check-in before launching.
2. Life vest should be on and fastened when big motor is in operation. The kill switch should be operational and attached to the driver.
3. Each boat must have liability insurance and updated tags.
4. Absolutely no alcoholic beverages permitted during tournament activities and weigh-in.
5. Payment of entry fee will be considered a commitment. However, partnership or even boat unit changes will be permitted with proper notification being made to tournament director. This may require completion and signing of a new entry form.
6. No live bait, trolling or jigger polling permitted. Only one (1) rod in use at a time.
7. No more than two anglers per boat.
8. All fish should be brought to weigh-in in bags. (No dip nets) All live fish will be returned to the lake.
9. You must be in the no wake area at your designated check-in time. All participants must check in with tournament officials upon arrival back at the dock, even if you do not have fish. A penalty of one (1) pound per minute will be assessed for late arrival to check-in. All contestants more than 15 minutes late will be disqualified.
10. A 4-ounce penalty for each dead fish and a one (1) pound penalty for each undersize brought to the scales will be assessed. A tie will be broken by greatest number of fish, then biggest fish, then flip a coin. 12" minimum by Golden Rule. Five (5) bass limit per boat.
11. Tournament officials shall have the right to bar any participating boat and inspect live wells, baits and equipment. All boats shall be inspected prior to launch. Protests shall be made in writing within 30 minutes of weigh-in.
12. The tournament committee reserves the right to reschedule tournament in case of inclement weather.
13. Anyone that fishes on the Bassmaster Elite Series, MLF Bass PRO Tour, MLF Pro Circuit or Cup Events is not eligible to fish in the CAEC/Central Access Benefit Fishing Tournament.
14. Violations of the rules, cheating or unsportsmanlike conduct will result in disqualification from the tournament and forfeiture of entry fees. The decision of tournament committee will be final and binding.
15. No refunds will be given.



Sponsors:

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CENTRAL ACCESS

STELLA JONES

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BSI ENGINEERING SURVEYING, INC.

PETTY LINE CONSTRUCTION

CALIX

Registration Form:

ENTRY FEE: \$100 / BOAT
OPTIONAL \$10 BIG FISH WITH 100% PAYBACK

Registration: 4:30 AM or preregister by mailing entry and fee by Oct 7, 2026.
Boats that pre-register will receive a later weigh-in time.

First Cast: Safe daylight. Time will be determined and announced at check-in on tournament day.
All anglers must check-in at the registration area for boat inspection.

Weigh-in: 2:30 PM (Those who pre-register will weigh in at 3:00 PM).

Angler #1

Angler #2

Name: _____

Name: _____

Address: _____

Address: _____

Phone: _____

Phone: _____

Email: _____

Email: _____

Upon entry fee, completion and signing of entry form, I have read, understand and will comply with said rules.

My signature is testimony that I have acted in good faith with no intent to commit fraud. I further agree to waive and release CAEC, its officers, agents, employees, sponsors and all other participants from all claims and responsibility as to injury and/or damages etc., which might occur in connection with this tournament. I also understand that no refunds will be offered.

Signature: _____

Signature: _____

**** Anyone that fishes in the Bassmaster Elite Series, MLF Bass PRO Tour, MLF Pro Circuit or Cup Events is not eligible to fish in this tournament.**

Length/HP: _____

Boat Make: _____

Make checks payable to Central Alabama Electric Cooperative (CAEC) and mail this form and payment to:
CAEC, Attn: CAEC Lineman Scholarship Fund
103 Jesse Samuel Hunt Blvd.
Prattville, AL 36066

You may also hand deliver to CAEC's Prattville office.
If you have any questions regarding this tournament, please call
Rebecca Little at 334-351-2131 or Haley Leswick at 334-351-2194.