



## 2026 Youth Tour Application Form

*Applicants must have a minimum GPA of 2.5, be a high school junior  
and attend school in CAEC's service area.*

### Personal Information:

Student Name: \_\_\_\_\_  
First Middle Last

Preferred Name to go by: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Student Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Student Cell Phone #: \_\_\_\_\_ Parent Cell Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Driver License #: \_\_\_\_\_

Parents Names: \_\_\_\_\_

Are you a member of CAEC?: ☐ Yes ☐ No Account # if answered yes: \_\_\_\_\_

School Attended: \_\_\_\_\_ Grade Level: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

GPA: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_ Sex: Male Female

## Honors, Affiliations and Community Service:

In the space provided, please list any organizations in which you currently participate. Make sure to include any office held. Provide examples of your community service activities. List references if you are employed. You may attach a resume if you have one completed.

### High School:

### Church Related:

### Civic:

### Work Experience:

### Please describe your current educational or career objectives:

### Essay Portion:

On a separate piece of paper, please write a 250-500 word essay on the following topic:

***If someone were to ask you, where does electricity come from, what would be your answer?***

### Additional information:

Who are your state legislators?

Senator:

Representative:

Who is your U.S. Senator?

Who is your U.S. Representative?

What topic would you like to discuss with your local legislator and why?

Do you have any medical needs/health conditions that chaperones should be made aware of for your safety (such as allergies, asthma, seizures, etc.)?

## Consent:

### Student Consent:

*By signing below, said student acknowledges that all information provided is accurate and honest. Student is also agreeing to attend all aspects of 2026 AREA Youth Tour, March 11-13, and the 2026 National Rural Electric Youth Tour, the third week of June, if chosen as the representative from his/her school unless a major conflict arises.*

Student Signature: \_\_\_\_\_

### Parental Consent:

*By signing this form, the parent or guardian of said student is allowing the student to participate in all activities related to the 2026 AREA Youth Tour, March 11-13, and if chosen the 2026 National Rural Electric Youth Tour, the third week of June. This document also provides for the said student to receive any needed medical treatment while he/she is in the care of a Central Alabama Electric Cooperative representative or a staff member of the Alabama Rural Electric Association.*

Parent or Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### School Consent:

*By signing this portion of the form, said school agrees for student to participate in all activities surrounding the 2026 AREA Youth Tour, March 11-13, and if chosen the 2026 National Rural Electric Youth Tour, the third week of June. This also certifies the information in this application is accurate to the best of school's knowledge. This is also an endorsement from the school that implies said student is of high moral standards and a suitable candidate for the 2026 Youth Tour.*

School Representative Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Make sure all necessary documentation is attached. Make sure your essay is attached. If you have any questions, please contact Beth Presley at 1-800-545-5735 ext. 2115 or 334-351-2115 or you can send an e-mail to [communications@coop.caec.com](mailto:communications@coop.caec.com). Mail completed applications to:

CAEC  
Attn: Youth Tour  
103 Jesse Samuel Hunt Blvd.  
Prattville, AL 36066

**Entry Deadline: Dec. 12, 2025**