

Honors, Affiliations and Community Service:

In the space provided, please list any organizations in which you currently participate. Make sure to include any office held. Provide examples of your community service activities. List references if you are employed. You may attach a resume if you have one completed.

High School:

Church Related:

Civic:

Work Experience:

Please describe your current educational or career objectives:

Essay Portion:

On a separate piece of paper, please write a 250-500 word essay on the following topic:

If someone were to ask you, where does electricity come from, what would be your answer?

Additional information:

Who are your state legislators?

Senator:

Representative:

Who is your U.S. Senator?

Who is your U.S. Representative?

What topic would you like to discuss with your local legislator and why?

Do you have any medical needs/health conditions that chaperones should be made aware of for your safety (such as allergies, asthma, seizures, etc.)?

Consent:

Student Consent:

By signing below, said student acknowledges that all information provided is accurate and honest. Student is also agreeing to attend all aspects of 2019 AREA Youth Tour, March 12-14, and the 2019 National Rural Electric Youth Tour, June 14-20, if chosen as the representative from his/her school unless a major conflict arises.

Student Signature: _____

Parental Consent:

By signing this form, the parent or guardian of said student is allowing the student to participate in all activities related to the 2019 AREA Youth Tour, March 12-14, and if chosen the 2019 National Rural Electric Youth Tour, June 14-20. This document also provides for the said student to receive any needed medical treatment while he/she is in the care of a Central Alabama Electric Cooperative representative or a staff member of the Alabama Rural Electric Association.

Parent or Guardian Signature: _____

Date: _____

School Consent:

By signing this portion of the nomination form, the said school agrees for student to participate in all activities surrounding the 2019 AREA Youth Tour, March 12-14, and if chosen the 2019 National Rural Electric Youth Tour, June 14-20. This also certifies the information in this application is accurate to the best of school's knowledge. This is also an endorsement from the school that implies said student is of high moral standards and a suitable candidate for the 2019 AREA Youth Tour.

School Representative Signature: _____

Title: _____ Date: _____

Make sure all necessary documentation is attached. Make sure your essay is attached. If you have any questions, please contact Tiffany Trueblood at 1-800-545-5735 ext. 2125 or 334-351-2125 or you can send an e-mail to communications@coop.caec.com. Mail completed applications to:

CAEC
Attn: Youth Tour
103 Jesse Samuel Hunt Blvd.
Prattville, AL 36066

Entry Deadline: Dec. 13, 2018